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**\*BIBDATASHEET\*****CONFIRMATION NO. 2665**

Bib Data Sheet

|                             |                                       |              |                        |                                    |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|
| SERIAL NUMBER<br>10/674,186 | FILING DATE<br>09/29/2003<br><br>RULE | CLASS<br>600 | GROUP ART UNIT<br>3739 | ATTORNEY<br>DOCKET NO.<br>END-5212 |
|-----------------------------|---------------------------------------|--------------|------------------------|------------------------------------|

## APPLICANTS

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\*\* CONTINUING DATA \*\*\*\*\*

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 03/31/2004

|  |   |                         |                       |                            |
|--|---|-------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no  | STATE OR<br>COUNTRY<br>OH                       | SHEETS<br>DRAWING<br>14 | TOTAL<br>CLAIMS<br>21 | INDEPENDENT<br>CLAIMS<br>4 |
| 35 USC 119 (a-d) conditions met<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>allowance |   |                         |                       |                            |
| Verified and<br>Acknowledged   | Examiner's Signature<br><i>Matthew S. J. MK</i> | Initials<br><i>MK</i>   |                       |                            |

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08933-7003

## TITLE

Handle for endoscopic device

|                            |   |  |
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